

# **PROGRAMMA EFFETTIVAMENTE SVOLTO**

**Anno Scolastico 2023 - 2024**

**Classe/Sede:** 3 E 2 M 2

**Docente:** Ranieri Roberto

**Codocente (ITP):** \_\_\_\_\_

**Materia insegnata:** Inglese

**Testi adottati:**

- "Digital GOLD B2 – Venture into First": Student's Book, Workbook, by Michael Duckworth, Katy Gude, Jenny Quintana; ed. OXFORD

- "get INSIDE GRAMMAR – ENGLISH ALIVE – A1-C1 LEVELS", by M. Vince & M. Muzzarelli, ed. macmillan education \*

## **CONTENUTI DISCIPLINARI**

### **UNIT 1 ALL ABOUT YOU**

**Grammar:** present simple vs present continuous, dynamic vs stative verbs, comparatives & superlatives, modifiers, present perfect (simple) with adverbs

**Vocabulary:** relationships, likes & dislikes; word families, negative prefixes

**Reading:** text on p.13, text on p.18 and text on p.19

**Speaking:** word power & word families

**Writing:** text on p.20

**WORKBOOK:** text on pp.144-5, text on p.148; exercises

### **- UNIT 2 ENTERTAINMENT**

**Grammar:** used to vs past simple, be / get used to, so & such

**Vocabulary:** celebrities & media, entertainment, make & do

**Reading:** text on pp.22-3, text on p.28

**- Writing:** text on p.30

**WORKBOOK:** text on pp.152-3 ; exercises

### **- UNIT 3 STORYTELLING**

**Grammar:** narrative tenses, expressions of time, modal verbs of deduction: present & past

**Vocabulary:** writers & writing (literature), present and past participle (regular verbs)

**Reading:** text on p.33

**Speaking: (practice)** texts on p.38

**Writing:** p.40

**WORKBOOK:** text on pp.160-161, text on p.162, text on p.164; exercises

## **UNIT 4 THE NATURAL WORLD**

**Grammar:** present perfect simple vs continuous, for & since, articles

**Reading:** text on pp.44-5, text on p.50 + text on p.51

**Vocabulary:** environmental issues, an introduction to phrasal verbs, about the natural world, suffixes to form adjectives

**Speaking:** p.49

**Writing:** p.52

**WORKBOOK:** text on pp.168-9, text on p.170, exercises on p.171, text on p.172

exercises

## **UNIT 5 TRAVELLING**

**Grammar:** future forms & tenses

**Vocabulary:** word power & word families

**Reading:** text on p.55

**Speaking:** travels & holidays

**Writing:** texts on pp.62-3

**WORKBOOK:** text on pp.176-7; exercises

## **UNIT SOCIETY AND MIGRATION**

**Grammar:** passive forms & tenses; have / get something done

**Vocabulary:** migrations, prefixes for adjectives, extreme adjectives; texts on pp.66-7

**Reading:** text on pp.64-5

**Writing:** text on p.72

**WORKBOOK:** text on pp.184-5 and related exercises

\* tutti gli argomenti grammaticali sopracitati sono stati analizzati anche nel libro di grammatica

Valdagno, addì 05.06.2024

*Firma degli studenti  
rappresentanti di classe*

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*Firma del Docente / dei Docenti*

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